PAGE 1 / 10

FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|   | For Other Than A                  | n Authorized Co      | ommuee                      |                   | Office Use Only                                     |
|---|-----------------------------------|----------------------|-----------------------------|-------------------|---|
| NAME OF<br>COMMITTEE (in full)                              | TYPE OR PRINT ▼                   | Example over the     | e: If typing, type e lines. | 12FE4M            | 5   |
| Save America PAC  |                                   |                      |                             |                   |   |
| <u> </u>  |                                   |                      |                             |                   |   |
| ADDRESS (number and street)                                 | 407 W Jefferson St                |                      |                             |                   |   |
| ▼ Check if different  |                                   |                      |                             |                   |   |
| than previously reported. (ACC)                             | Boise                             |                      |                             |                   | 83702-6049  |
| 2. FEC IDENTIFICATION N                                     | UMBER ▼                           | CITY ▲               |                             | STATE A           | ZIP CODE ▲  |
| C C00461723   |                                   | 3. IS THIS<br>REPORT | NEW (N) OR                  | AM<br>(A)         | ENDED   |
| 4. TYPE OF REPORT (Choose One)                              | (b) Monthly Report Due On:        | Feb 20 (M2)          | May 20 (M5                  |                   | 20 (M8) Nov 20 (M11)<br>(Non-Election<br>Year Only) |
| (a) Quarterly Reports:                                      |                                   | Mar 20 (M3)          | Jun 20 (M6)                 | Sep               | 20 (M9) Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| April 15 Quarterly Report (0                                | Q1)                               | Apr 20 (M4)          | Jul 20 (M7)                 |                   | 20 (M10) Jan 31 (YE)                                |
| July 15 Quarterly Report (0                                 | (C) 12-Day PRE-Elect              | tion                 | nary (12P)                  | General (         |   |
| October 15 Quarterly Report (0                              | Report for                        | r the: Cor           | nvention (12C)              | Special (         | 12S)  |
| January 31<br>Year-End Report (                             |                                   | Election on          | /                           | Y Y Y Y Y         | in the<br>State of                                  |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | on (d) 30-Day POST-Ele Report for |                      | neral (30G)                 | Runoff (3         | 0R) Special (30S)                                   |
| Termination Report<br>(TER)                                 |                                   | Election on          | W = M / D = D /             | Y Y Y Y Y         | in the<br>State of                                  |
| 5. Covering Period 0  |                                   | 2019 t               | hrough 06                   | 30/               | 2019  |
| I certify that I have examined the                          | Insinger, R. John, , ,            |                      | dge and belief it is to     | rue, correct and  | i complete.   |
| Type or Print Name of Treasure                              | эг                                |                      |                             |                   |   |
| Signature of Treasurer                                      | nger, R. John, , ,                | [Ele                 | ectronically Filed]         | Date 07           | 31 / 2019   |
| NOTE: Submission of false, error                            | neous, or incomplete info         | ormation may subjec  | et the person signing       | this Report to th | ne penalties of 52 U.S.C. § 3010                    |
| Office<br>Use   |                                   |                      |                             |                   | FEC FORM 3X<br>Rev. 05/2016                         |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016) Page 2 Write or Type Committee Name Save America PAC 01 2019 06 30 2019 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 25855.16 January 1, 2019 (b) Cash on Hand at 25855.16 Beginning of Reporting Period..... 9000.00 9000.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 34855.16 34855.16 6(a) and 6(c) for Column B)..... 34250.00 34250.00 7. Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 605.16 605.16 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

| Nrite or Type Committee | Name |
|-------------------------|------|
|-------------------------|------|

| 00.40 | ۸  | :      | $D\Lambda$ | $\sim$ |
|-------|----|--------|------------|--------|
| Save  | Αn | nerica | PA         | ι.     |

| Report Covering the Period: From: 01                           | 01 2019 To                             | : 06 30 2019                            |  |  |
|--|--|---|--|--|
| I. Receipts  | I. Receipts COLUMN A Total This Period |   |  |  |
| Contributions (other than loans) From:                         |  |   |  |  |
| (a) Individuals/Persons Other                                  |  |   |  |  |
| Than Political Committees                                      | 0.00                                   | 0.00                                    |  |  |
| (i) Itemized (use Schedule A)                                  | 3.00                                   | 0.00                                    |  |  |
| (ii) Unitemized  | 0.00                                   | 0.00                                    |  |  |
| (iii) TOTAL (add   |  | 7-1-7-1-7-1-7-1-7-1-7-1-7-1-7-1-7-1-7-1 |  |  |
| Lines 11(a)(i) and (ii)▶                                       | 0.00                                   | 0.00                                    |  |  |
|  |  |   |  |  |
| (b) Political Party Committees                                 | 0.00                                   | 0.00                                    |  |  |
| (c) Other Political Committees                                 | 9000.00                                | 9000.00                                 |  |  |
| (such as PACs)   | 9000.00                                | 9000.00                                 |  |  |
| (d) Total Contributions (add Lines                             |  |   |  |  |
| 11(a)(iii), (b), and (c)) (Carry                               | 9000.00                                | 9000.00                                 |  |  |
| Totals to Line 33, page 5)  2. Transfers From Affiliated/Other | 4 4                                    | 4 4                                     |  |  |
| Party Committees   | 0.00                                   | 0.00                                    |  |  |
| Tury commission  | 4 4                                    | 4 4                                     |  |  |
| 3. All Loans Received  | 0.00                                   | 0.00                                    |  |  |
|  | 4 4                                    |   |  |  |
| 4. Loan Repayments Received                                    | 0.00                                   | 0.00                                    |  |  |
| 5. Offsets To Operating Expenditures                           | 4                                      | 4 4                                     |  |  |
| (Refunds, Rebates, etc.)                                       |  |   |  |  |
| (Carry Totals to Line 37, page 5)                              | 0.00                                   | 0.00                                    |  |  |
| Refunds of Contributions Made                                  |  |   |  |  |
| to Federal Candidates and Other                                |  |   |  |  |
| Political Committees   | 0.00                                   | 0.00                                    |  |  |
| 7. Other Federal Receipts                                      |  | 0.00                                    |  |  |
| (Dividends, Interest, etc.)                                    | 0.00                                   | 0.00                                    |  |  |
| (a) Non-Federal Account  |  |   |  |  |
| (from Schedule H3)   | 0.00                                   | 0.00                                    |  |  |
| (  | 4 4 5                                  | 0.00                                    |  |  |
| (b) Levin Funds (from Schedule H5)                             | 0.00                                   | 0.00                                    |  |  |
| (b) Leviii i uiius (iioiii scheuule 113)                       | 4 4                                    | 4 4                                     |  |  |
| (c) Total Transfers (add 18(a) and 18(b))                      | 0.00                                   | 0.00                                    |  |  |
|  |  |   |  |  |
| 9. Total Receipts (add Lines 11(d),                            | 2000.00                                | 0000.00                                 |  |  |
| 12, 13, 14, 15, 16, 17, and 18(c))▶                            | 9000.00                                | 9000.00                                 |  |  |
| D. Total Federal Receipts                                      |  |   |  |  |
| (subtract Line 18(c) from Line 19)                             | 9000.00                                | 9000.00                                 |  |  |
| (30000000 2010 10(0) 11011 2010 10)                            | 49. 49. 49.                            | 4 4                                     |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements  g Expenditures:  COLUMN A  Total This Period |                       |
|---|-----------------------|
|   | Calendar Year-to-Date |
| 0.00  | 0.00                  |
| 4 4   | 1 1 1 1 1 1 1 1       |
| 0.00  | 0.00                  |
| 9250.00   | 9250.00               |
| 9250.00   | 9250.00               |
| 02000   |                       |
| 0.00  | 0.00                  |
| 0.00  | 0.00                  |
| 0.00  | 0.00                  |
| 4 4   | 0.00                  |
| 0.00  | 0.00                  |
| 0.00  | 0.00                  |
| 0.00  | 0.00                  |
| 0.00  | 0.00                  |
| 0.00  | 0.00                  |
| 0.00  | 0.00                  |
| 0.00  | 0.00                  |
| 0.00  | 0.00                  |
|   |                       |
| 25000.00  | 25000.00              |
| 20))  |                       |
| 0.00  | 0.00                  |
| 0.00  | 0.00                  |
| 0.00  | 0.00                  |
| 0.00  | 0.00                  |
|   |                       |
| 34250.00  | 34250.00              |
|   |                       |
| 34250.00  | 34250.00              |
|   | O.00                  |

#### **DETAILED SUMMARY PAGE**

FEC Form 3X (Rev. 05/2016)

of Disbursements

Page 5

| ,  |                               | 3                                 |
|--|-------------------------------|-----------------------------------|
| III. Net Contributions/<br>Operating Expenditures                            | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)         | 9000.00                       | 9000.00                           |
| 34. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 9000.00                       | 9000.00                           |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 9250.00                       | 9250.00                           |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)               | 9250.00                       | 9250.00                           |

### S 17

| SCHEDULE A (FEC Form 3X)  |   |   | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 6 OF 10 (check only one)                            |  |  |  |
|---|---|---|---|---|--|--|--|
| IT  | EMIZED RECEIPTS   | for each category of the<br>Detailed Summary Page |   | 11a 11b <b>X</b> 11c 12 13 14 15 16 17                                    |  |  |  |
|   | ny information copied from such Reports and S for commercial purposes, other than using the |   |   |   |  |  |  |
|   | NAME OF COMMITTEE (In Full) Save America PAC  |   |   |   |  |  |  |
| Full Name of Individual (Last, First, Middle A. American Land Title Association Title |   | ial) or Full C                                    | Organization Name<br>(Tipac)                      | Date of Receipt   |  |  |  |
|   | Mailing Address 1800 M St NW Ste 300S   |   | 02 25 2019  |   |  |  |  |
|   | City<br>Washington  | State<br>DC                                       | Zip Code<br>20036-5830                            | Transaction ID : A43397EB3D3184493B7C  Amount of Each Receipt this Period |  |  |  |
|   | FEC ID number of contributing federal political committee.                                  | C co  | 0012914   | 2000.00   |  |  |  |
|   | Name of Employer (for Individual)   | Occ   | cupation (for Individual)                         | Memo Item Political Contribution  |  |  |  |
|   | Receipt For:  Primary General  Other (specify) ▼  | Aggregate   | Year-to-Date ▼ 2000.00                            |   |  |  |  |
| В.  | Full Name of Individual (Last, First, Middle Init<br>Covington And Burling Llp PAC          | ial) or Full C                                    | Organization Name                                 | Date of Receipt   |  |  |  |
|   | Mailing Address 850 10th St NW One Citycenter   | 04-4-   | 7: 0.4  | 02 25 2019  |  |  |  |
|   | City<br>Washington  | State   | Zip Code<br>20001-4956                            | Transaction ID: A8FDFBFEA03044E9F887  Amount of Each Receipt this Period  |  |  |  |
|   | FEC ID number of contributing federal political committee.                                  | C co  | 0462630   | 5000.00   |  |  |  |
|   | Name of Employer (for Individual)   | Occ   | cupation (for Individual)                         | Memo Item Political Contribution  |  |  |  |
|   | Receipt For:  Primary General  Other (specify) ▼  | Aggregate   | Year-to-Date ▼ 5000.00                            |   |  |  |  |
| <del>С</del> .  | Full Name of Individual (Last, First, Middle Init Kayla's PAC List                          | ial) or Full C                                    | Organization Name                                 | Date of Receipt   |  |  |  |
|   | Mailing Address 1032 15th St NW # 128 City  | State   | 03 25 2019  Transaction ID : A6460957F96F24339AF2 |   |  |  |  |
|   | Washington  | DC  | Zip Code<br>20005-1502                            | Amount of Each Receipt this Period  |  |  |  |
|   | FEC ID number of contributing federal political committee.                                  | C co  | 0664706   | 1000.00   |  |  |  |
|   | Name of Employer (for Individual)   | Occ   | upation (for Individual)                          | Memo Item Political Contribution  |  |  |  |
|   | Receipt For: Primary General Other (specify)  | Aggregate   | Year-to-Date ▼ 1000.00                            |   |  |  |  |
| S   | SUBTOTAL of Receipts This Page (optional)   |   | ·····   | 8000.00   |  |  |  |
| Т   | OTAL This Period (last page this line number of   | only)   |   |   |  |  |  |

| SCHEDULE A (FEC Form  | 3X)                     | Use separate schedule(s)                         | FOR LINE NUMBER: PAGE 7 OF 10 (check only one)  |  |  |  |  |
|---|-------------------------|--|---|--|--|--|--|
| TEMIZED RECEIPTS  |                         | for each category of the                         |   |  |  |  |  |
|   |                         | Detailed Summary Page                            | 11a 11b <b>X</b> 11c 12   |  |  |  |  |
|   |                         |  | 13 14 15 16 17  |  |  |  |  |
|   |                         |  | person for the purpose of soliciting contributions be to solicit contributions from such committee. |  |  |  |  |
| NAME OF COMMITTEE (In Full)   | <u> </u>                | <u> </u>   |   |  |  |  |  |
| Save America PAC  |                         |  |   |  |  |  |  |
| Full Name of Individual (Last, First, Mid<br>Nuclear Energy Institute Federal F |                         | organization Name                                | Date of Receipt   |  |  |  |  |
| Mailing Address 1201 F St NW<br>Ste 1100  |                         |  | 02 25 2019  |  |  |  |  |
| City  | State                   | Zip Code   | Transaction ID : A512B987095534FD78CA   |  |  |  |  |
| Washington  | DC                      | 20004-1218                                       | Amount of Each Receipt this Period  |  |  |  |  |
| FEC ID number of contributing federal political committee.                      | C co                    | 0239848  | 1000.00   |  |  |  |  |
| Name of Employer (for Individual)   | Occ                     | upation (for Individual)                         | Memo Item Political Contribution  |  |  |  |  |
| Receipt For:  | Aggregato               | Year-to-Date ▼                                   | · Olidodi Sofidibudoti  |  |  |  |  |
| Primary General   | Aggregate               | Todi-to-Date ▼                                   | -   |  |  |  |  |
| Other (specify) ▼   |                         | 1000.00  |   |  |  |  |  |
| Full Name of Individual (Last, First, Mid                                       | dde Initial) or Full C  | Prognization Name                                |   |  |  |  |  |
| 3.  | and initially of Full C |  | Date of Receipt   |  |  |  |  |
| Mailing Address   |                         |  | M = M / D = D / Y = Y = Y   |  |  |  |  |
| <del></del>   | Ι-                      | T=   | _   |  |  |  |  |
| City  | State                   | Zip Code   |   |  |  |  |  |
|   |                         |  | Amount of Each Receipt this Period  |  |  |  |  |
| FEC ID number of contributing   | С                       |  |   |  |  |  |  |
| federal political committee.  |                         |  |   |  |  |  |  |
| Name of Employer (for Individual)   | Occ                     | upation (for Individual)                         | Memo Item   |  |  |  |  |
| Receipt For:  | Aggregate               | Year-to-Date ▼                                   |   |  |  |  |  |
| Primary General   | 1.55.55410              |  | - I   |  |  |  |  |
| Other (specify) ▼   | L                       | <u> </u>   | 1   |  |  |  |  |
| Full Name of Individual (Last, First, Mid                                       | ddle Initial) or Full C | organization Name                                | Date of Receipt   |  |  |  |  |
| Mailing Address   |                         |  | M M / D D / Y Y Y Y   |  |  |  |  |
| City  | State                   | Zip Code   | _   |  |  |  |  |
| ——————————————————————————————————————  | Siale                   | Zip Code   | Amount of Each Receipt this Period  |  |  |  |  |
| FEC ID number of contributing federal political committee.                      | y III                   |  |   |  |  |  |  |
| Name of Employer (for Individual)   | Occ                     | upation (for Individual)                         | Memo Item   |  |  |  |  |
| Receipt For:  | Aggregate               | Year-to-Date ▼                                   |   |  |  |  |  |
| Primary General   | Aggregate               | Teal to Bate 1                                   | -   |  |  |  |  |
| Other (specify)   |                         |  |   |  |  |  |  |
|   |                         | <del>*************************************</del> | -   |  |  |  |  |
|   |                         |  | <u> </u>  |  |  |  |  |
|   |                         |  | 1000.00   |  |  |  |  |
| SUBTOTAL of Receipts This Page (option  | nal)                    | ]  | 1000.00   |  |  |  |  |
|   |                         |  |   |  |  |  |  |

TOTAL This Period (last page this line number only).....

9000.00

## 17

| SCHEDULE B (FEC Form 3X)  | Haa                     | ovoto cabacida( )                  | -                 | FOR LINE NUMBER: PAGE |                         |                          |  |  |
|---|-------------------------|------------------------------------|-------------------|-----------------------|-------------------------|--------------------------|--|--|
| ITEMIZED DISBURSEMENTS  |                         | parate schedule(s) category of the | ·                 | (check only one)      |                         | □ oc                     |  |  |
|   |                         | Summary Page                       | 211               |                       | 23<br>28c               | 26 27<br>29 30b          |  |  |
| Any information copied from such Departs and Chita  | monto mo::              | not be sold as                     |                   |                       |                         |                          |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the nar |                         |                                    |                   |                       |                         |                          |  |  |
| NAME OF COMMITTEE (In Full)   |                         |                                    |                   |                       |                         |                          |  |  |
| Save America PAC  |                         |                                    |                   |                       |                         |                          |  |  |
| Full Name (Lost First Middle totals)  |                         |                                    |                   |                       |                         |                          |  |  |
| Full Name (Last, First, Middle Initial)  A. Barracks Row Strategies                                     |                         |                                    |                   | Date of               | Disbursem               | nent                     |  |  |
|   | barracks Row Strategies |                                    |                   |                       |                         | /                        |  |  |
| Mailing Address 25 East Masonic View Ave.   |                         |                                    |                   |                       | 15                      | 2019                     |  |  |
| City  | State                   | Zip Code                           |                   |                       |                         |                          |  |  |
| Alexandria  | VA                      | 22301                              |                   | FEC Ide               | ntification             | Number                   |  |  |
| Purpose of Disbursement   |                         |                                    | ''                | C                     |                         |                          |  |  |
| Fundraising expenses  Candidate Name  |                         |                                    | 003               | Tra                   |                         | D : B67805A1474          |  |  |
| Candidate Ivallie   |                         |                                    | Category/<br>Type | Amount                | of Each D               | isbursement this Period  |  |  |
| Office Sought: House Disburse   | ment For:               |                                    | 1,700             |                       |                         | 3350.00                  |  |  |
| Senate  | Primary                 | General                            |                   |                       | 7                       | 7                        |  |  |
| State: District:  | Other (spe              | ecify) 🔻                           |                   | Mer                   | no Item                 |                          |  |  |
| Full Name (Last, First, Middle Initial)   |                         |                                    |                   | $+ \overline{}$       |                         |                          |  |  |
| B. Barracks Row Strategies  |                         |                                    |                   | Date of               | Disbursem               | nent                     |  |  |
|   |                         |                                    |                   | M = M                 | / D D                   | / Y = Y = Y              |  |  |
| Mailing Address 25 East Masonic View Ave.   |                         |                                    |                   | 03                    | 15                      | 2019                     |  |  |
| City  | State                   | Zip Code                           |                   | FEC Ide               | ntification             | Number                   |  |  |
| Alexandria Purpose of Disbursement  | VA                      | 22301                              |                   | C                     |                         |                          |  |  |
| Fundraising expenses  |                         |                                    |                   |                       | Transaction ID : B16B52 | ) - P16P52449C1          |  |  |
| Candidate Name  | Categ                   |                                    | Category/         |                       |                         | isbursement this Period  |  |  |
| Office Cought: House Distance   | mont Carr               |                                    | Type              | -                     |                         | 5000.00                  |  |  |
| Office Sought: House Disburse Senate  | ment For:<br>Primary    | General                            |                   |                       | 7                       | 5000.00                  |  |  |
| President   | Other (spe              |                                    |                   |                       | no Itorr                |                          |  |  |
| State: District:  |                         |                                    |                   | ivier                 | no Item                 |                          |  |  |
| Full Name (Last, First, Middle Initial)   |                         |                                    |                   |                       | D: 1                    |                          |  |  |
| C. Barracks Row Strategies  |                         |                                    |                   |                       | Disbursem               |                          |  |  |
| Mailing Address 25 East Masonic View Ave.   |                         |                                    |                   |                       | 06 05 2019              |                          |  |  |
|   |                         |                                    |                   |                       |                         |                          |  |  |
| City<br>Alexandria  | State<br>VA             | Zip Code<br>22301                  |                   | FEC Ide               | ntification             | Number                   |  |  |
| Purpose of Disbursement   | ٧٨                      | 22301                              |                   | С                     |                         |                          |  |  |
| Fundraising expenses  |                         |                                    |                   |                       |                         | D : BD0703459D           |  |  |
| Candidate Name  |                         |                                    | Category/         |                       |                         | hisbursement this Period |  |  |
| Office Sought: House Disburse   | Туре                    |                                    |                   |                       |                         | 900.00                   |  |  |
| Senate Disbulse   | Primary                 | General                            |                   |                       | 7                       | 133.00                   |  |  |
| President   | Other (spe              |                                    |                   | Mer                   | no Item                 |                          |  |  |
| State: District:  |                         |                                    |                   | I I IVICI             |                         |                          |  |  |
|   |                         |                                    |                   |                       |                         | 9250.00                  |  |  |
| SUBTOTAL of Disbursements This Page (optional).   |                         |                                    | ······•           |                       | 7                       | 3230.00                  |  |  |
| TOTAL This Period (last page this line number only  | ·)                      |                                    |                   |                       |                         | 9250.00                  |  |  |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)  | e separate schedule(s)  FOR LINE NUMBER: (check only one) |   |  |  |
|---|---|---|---|--|--|
| TEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page               | 21b<br>28a  | 22 23 26 27<br>28b 28c <b>x</b> 29 30b                              |  |  |
| Any information copied from such Reports and Staten<br>or for commercial purposes, other than using the nam |   |   |   |  |  |
| NAME OF COMMITTEE (In Full) Save America PAC  | to the dadress of the point                                     | our committee to  | y conort contributions from cucin committees.                       |  |  |
| Full Name (Last, First, Middle Initial)  A. Alaskans For Dan Sullivan                                       |   |   | Date of Disbursement  |  |  |
| Mailing Address 3705 Arctic Blvd<br># 447   |   |   | 04 02 2019  |  |  |
| Anchorage   | State Zip Code<br>AK 99503-5774                                 |   | FEC Identification Number   |  |  |
| Purpose of Disbursement Political Contribution  Candidate Name  |   | Category/   | Transaction ID : B70C22EEA7 Amount of Each Disbursement this Period |  |  |
| Senate  | nent For: 2019 Primary General Other (specify)                  | Type  | 5000.00 Memo Item   |  |  |
| State: District:  | Non-Election  | ı   | wemo item   |  |  |
| Full Name (Last, First, Middle Initial)  Cory Gardner For Senate  Mailing Address 9227 E Lincoln Ave        | •   |   |   |  |  |
| Ste 200  City State Zip Code  |   |   | 06 16 2019  |  |  |
| *   | CO 80124-5504   |   | FEC Identification Number   |  |  |
| Candidate Name  |   | Category/<br>Type   | Transaction ID: B5BAB32151, Amount of Each Disbursement this Period |  |  |
| Senate  | nent For: 2019 Primary General Other (specify)                  |   | 5000.00   |  |  |
| State: District:  | Non-Election  | 1   | Memo Item   |  |  |
| Full Name (Last, First, Middle Initial)  Joni For Iowa  |   |   | Date of Disbursement  |  |  |
| Mailing Address PO Box 93441  |   |   | 03 07 2019  |  |  |
| City Des Moines Purpose of Disbursement Political Contribution  | State   Zip Code   50393-3441                                   |   | FEC Identification Number   |  |  |
| Candidate Name  Category/ Type  |   |   | Transaction ID: BB141F8878  Amount of Each Disbursement this Period |  |  |
| Senate  | nent For: 2018  Primary General  Other (specify)   Non-Election |   | 5000.00 Memo Item   |  |  |
|   |   |   | 45000.00  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   | ·····   | 15000.00  |  |  |
| TOTAL This Period (last page this line number only)   |   |   | 1   |  |  |

## 17

| SCHEDULE B (FEC Form 3X) |  | lles        | wata ach = ded = (=)              | FOR LINE          | PAGE 10 OF 10                |                                 |  |
|--------------------------|--|-------------|-----------------------------------|-------------------|------------------------------|---------------------------------|--|
| ITE                      | EMIZED DISBURSEMENTS                               |             | arate schedule(s) category of the | 1 ' — '           | (check only one)             |                                 |  |
|                          |  |             | Summary Page                      | 21b<br>28a        | 22<br>28b                    | 23 26 27<br>28c <b>x</b> 29 30b |  |
| Δn                       | y information copied from such Reports and Stater  | nents may r | not he sold or use                |                   |                              |                                 |  |
|                          | for commercial purposes, other than using the name |             |                                   |                   |                              |                                 |  |
|                          | NAME OF COMMITTEE (In Full)                        |             |                                   |                   |                              |                                 |  |
|                          | Save America PAC                                   |             |                                   |                   |                              |                                 |  |
|                          | Full Name (Last, First, Middle Initial)            |             |                                   |                   |                              |                                 |  |
| A.                       | Perdue For Senate                                  |             |                                   |                   | Date of D                    | isbursement                     |  |
|                          | Mailing Address PO Box 12077                       |             |                                   |                   | 06                           | 01 2019                         |  |
|                          | City<br>Atlanta                                    | State<br>GA | Zip Code<br>30355-2077            |                   | FEC Ident                    | ification Number                |  |
|                          | Purpose of Disbursement                            |             | 00000 2011                        |                   | С                            |                                 |  |
|                          | Political Contribution                             |             |                                   |                   |                              | action ID : BC0D7C859B          |  |
|                          | Candidate Name                                     |             |                                   | Category/<br>Type |                              | Each Disbursement this Period   |  |
|                          | Office Sought: House Disburser                     | ment For: 2 | 2019                              | Type              |                              | 5000.00                         |  |
|                          | Senate   | Primary     | General                           |                   |                              | ,                               |  |
|                          | President State: District:                         | Other (spec | cify) ▼<br>Non-Election           |                   | Memo                         | Item                            |  |
|                          | Full Name (Last, First, Middle Initial)            |             | TYON Election                     |                   |                              |                                 |  |
|                          | Perdue For Senate                                  |             |                                   |                   | Date of D                    | isbursement                     |  |
|                          |  |             |                                   |                   | M = M                        | D = D / Y = Y = Y               |  |
|                          | Mailing Address PO Box 12077                       |             |                                   |                   | 06 01 2019                   |                                 |  |
|                          | City<br>Atlanta                                    | State<br>GA | Zip Code<br>30355-2077            |                   | FEC Ident                    | ification Number                |  |
|                          | Purpose of Disbursement                            | <u> </u>    | 30353-2011                        |                   | С                            |                                 |  |
|                          | Political Contribution                             |             |                                   |                   | Transaction ID : BEC5803C389 |                                 |  |
|                          | Candidate Name                                     |             |                                   | Category/         |                              | Each Disbursement this Period   |  |
|                          | Office Sought: House Disburser                     | ment For: 2 | 2019                              | Туре              |                              | 5000.00                         |  |
|                          | Senate   | Primary     | General                           |                   |                              | 4 4 4                           |  |
|                          |  | Other (spec |                                   |                   | Memo                         | Item                            |  |
| _                        | State: District:                                   |             | Non-Election                      |                   | 1                            |                                 |  |
| C.                       | Full Name (Last, First, Middle Initial)            |             |                                   |                   | Date of D                    | isbursement                     |  |
|                          |  |             |                                   |                   | M M                          | D D / Y T Y T Y                 |  |
|                          | Mailing Address                                    |             |                                   |                   |                              |                                 |  |
|                          | City   | State       | Zip Code                          |                   | FEC Ident                    | ification Number                |  |
|                          | Purpose of Disbursement                            |             |                                   |                   | С                            |                                 |  |
|                          | •  |             |                                   |                   |                              |                                 |  |
|                          | Candidate Name                                     |             |                                   | Category/<br>Type | Amount of                    | Each Disbursement this Period   |  |
|                          | Office Sought: House Disburser                     | ment For:   |                                   | 216.5             |                              |                                 |  |
|                          | Senate   | Primary     | General                           |                   |                              | ,,                              |  |
|                          | President State: District:                         | Other (spec | cify) 🔻                           |                   | Memo                         | Item                            |  |
|                          | State: District:                                   |             |                                   |                   |                              |                                 |  |
| SI                       | JBTOTAL of Disbursements This Page (optional)      |             |                                   |                   |                              | 10000.00                        |  |
| $\vdash$                 |  |             |                                   |                   |                              | 25000.00                        |  |
| TO                       | OTAL This Period (last page this line number only) |             |                                   |                   | 1                            | ∠5000.00                        |  |